2025 NEW JERSEY CHILD AND ADULT CARE FOOD PROGRAM ELIGIBILITY APPLICATION

NAME(3) & AGE(3) OF ENROLLED I	PARTICIPANT(\$)	(Name)	(Age)	(Name)	(Age)	
OPTIONAL: RACIAL/ETHNIC IDENTITY OF PAR.	TICIPANT	Mark	one or more RACIAL identity (le	s):		
Check one ETHNIC identity:		□An	serican Indian or Alaska Native	Asian	Black or African American	
Hispanic or Latino	Not Hispanic or Latino	□Na	tive Hawaiian or Other Pacific Isla	under White		
Enrollment Information						
Check () each day the above participant is enrolled for care, the hours of care each day, and the meal type(s) served:						
DAYS OF CARE:	MON TO	JES WED	THURS I	FRI SAT	SUN	
HOURS OF CARE:			(5)	<u> </u>		
Swing / Rotating Shifts: (If Applicable)			-			
MEAL TYPES SERVED:] <i>breakfast</i> □	A.M. SUPPLEMENT	LUNCH P.M.	SUPPLEMENT	SUPPER	
CHILD DAY CARE FOOD PROGRAM PARTICIPANTS ONLY OPTION 1A: BENEFICIARIES of Supplemental Nutrition Assistance Program (SNAP) (formerly Food Stamps), Temporary Assistance for Needy Families (TANF), or Food Distribution Program on Indian Reservations (FDPIR) If you are now receiving SNAP, TANF or FDPIR for this child, complete one of the following numbers:						
SNAP CASE #		OD TANK CARE A		OC FRANCISCO		
		OR TANFGASES		OR FDPIR CASE #		
OPTION 1B: FOSTER CHILD If you are applying for a foster child, check the box and	list any personal income which i	nas heen identified by specific cat	annow such as circlhing school four site	wances of :		
FOSTER CHILD	INCOME \$	and down down and by appears and	agory cours on morning, and and recess and	randa, du.		
		ARE FOOD PROGR	AM PARTICIPANTS OF	ILY		
OPTION 2: BENEFICIARIES of SNAP, FDE						
If you are now receiving SNAP, SSI, FDPII	R or Medicald complete of	ne of the following number	rs:			
SNAP CASE #OR	FDPIR CASE#	OR SSI CASE #	OR ME	EDICAID CASE #		
OPTION 3: HOUSEHOLD ELIGIBILITY - CO	OMPLETE IF YOU DID NOT	COMPLETE OPTION 1A. OF	TION 1B. OR OPTION >			
Complete the following information: Household Mer						
			INCOME(Complete One	Or Mare - Refore Deducti	onel	
NAMES OF ALL OTHER HOUSEHOLD MEMBERS:	Monthly (Gross	MONTHLY SOCIAL SECURITY	MONTHLY UNEMPLOYMENT	MONTHLY WELFARE,	Monthly Any Other Income	
(Related and Unrelated)	Earnings) Wages/Salary	PENSIONS / RETIREMENT	WORKER'S COMPENSATION	CHILD SUPPORT, ALMONY		
1	\$	\$	\$	\$	\$	
2	\$	\$	\$	\$	\$	
3	\$	\$	\$	\$	\$	
4	\$	\$	\$	\$	\$	
5	\$	\$	\$	\$	\$	
6	\$	\$	\$	\$	\$	
7	\$	\$	\$	\$	\$	
8	\$	\$	\$	\$	\$	
9	\$	\$	\$	\$	\$	
10	\$	\$	\$	\$	\$	
TOTAL NUMBER IN HOUSEHOLD (INCLUDE EN	ROLLED PARTICIPANT):					
TOTAL GROSS HOUSEHOLD INCOME:						
ADULT HOUSEHOLD MEMBER SIGNATURE and LAST FOUR DIGITS of SOCIAL SECURITY NUMBER: (See Privacy Act Statement below) An Adult Household Member must sign and date this form, and list the last four (4) digits of his or her Social Security Number. If you do not have a social security number, mark the box - 1 do not have a Social Security Number.						
PENALTIES FOR MISREPRESENTATION: I certify the reported. I understand that this information is being give deliberate mismature time are recommended.						
deliberate misrepresentation may result in the participal	nt losing meal benefits, and I ma	y be prosecuted under the applica	ble State and Federal laws. An Adult I	Tousehold Member must complete	the following:	
Signature:		Addr	ess:			
Print Name:		City:		State:	Zip Code:	
Date: Phone Number:						
Last four (4) digits of Social Security Number: *** * * *						
PRIVACY ACT STATEMENT: The National School Lunch Act requires that, unless the participants' Case Number is provided, you must include the Social Security Number of the adult household member signing the application or indicate that the household application of the social Security Number of the adult household member signing the application						
or indicate that the household member does not have a Social Security Number. Provided or a Social Security Number is not mandatory, but if a Social Security Number is not mandatory, but if a Social Security Number is not mandatory to the determined display from the management of the provided in the p						
				SELECTION OF SERVICE		
Determination: Free:	Reduced:	Paid:				
			TOTAL MO	NTHLY INCOME S		
Signature of Determining Official:				rrion factors to flow	Income: Westler 4 22	
		Date:	Conve	rsion factors to figure monthly	Twice a month x 2 Every 2 weeks x 2,15	
		ASSESSMENT OF THE OWNER, THE OWNE				

2024-2025 CHILD AND ADULT CARE FOOD PROGRAM LETTER TO PARENT/PARTICIPANT

Dear Parent/Participant

Our agency depends on Child and Adult Care Food Program funds to provide meals at no separate charge to all participants. Complete information is necessary in order to receive the maximum funds available through the United States Department of Agriculture. The information will serve as documentation that our enrolled participants are eligible for the Child and Adult Care Food Program. You may complete and submit one CACFP eligibility application for all participants from the same household that are enrolled for care with our

Household members include everyone in your household (such as grandparents, other relatives, or friends who live with you) who share income and expenses. You must include yourself and all children who live with you. Once properly categorized for free or reduced price benefits, whether through income or by providing a current SNAP, FDPIR, or TANF case number (SNAP, FDPIR, SSI, or Medicaid case number for Adult Day Care Participants), you will remain eligible for those benefits for 12 months. You should notify us, however, if you or someone in your household becomes unemployed and the loss of income causes your household income to be within those eligibility standards.

The income that you report must be the total gross income received by all members of your household.

The "Eligibility Income Scale" for reduced-price meals is included in this letter for your information. If your income is less than or equal to these reduced-priced standards, the participant is eligible for free or reduced-price meals from the Child and Adult Care Food Program, which means increased reimbursement for our center and increased nutritional benefits for the participant.

Please complete, sign and return the form so that our center may receive maximum reimbursement. We cannot approve a form that is not complete, so be sure to read the instructions carefully and fill out all required information. This form will be placed in our files and treated as confidential information. Your cooperation is vital and appreciated.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.sea.ev/sixet/desault/liee/documents/USIA_OASCR\$207_ComplaintsForm_USE_012_508_1_23_FTF_oct_Mail_pdf_from any USIA office, by calling 8666-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250; or 2. Fax (833) 256-1665 or (202) 690-7442; or 3. Email: program intake@usda.gov

(Name of Day Care Center)

(Day Care Center Phone Number)

New Jersey Department of Agriculture Child and Adult Care Food Program

Phone Number 609-984-1250

TO APPLY, YOU MUST COMPLETE ONE OF THREE OPTIONS.

- 1. List the Name of the participant (First and Last Names).
- Complete the Days, Hours of Care, and the meal types served to the enrolled participant. (One time requirement for Adult Day Care participants)

Option 1A or 1B - CHILD CARE PARTICIPANTS ONLY:

if you receive SNAP, TANF, or FDPIR benefits for the participant, list the SNAP, TANF or FDPIR Case Number and Sign and Date the form.

If you are applying for a Foster Child who is under the legal responsibility of the welfare agency or court, Check the Box and Sign and Date the

- A FOSTER CHILD'S PERSONAL USE INCOME is defined as follows:
 - a) Funds received from a welfare agency, which can be identified for personal use of the child. Where funds provided by the welfare agency are specified by agency, i.e., funds for shelter and care; special needs funds; and funds for personal needs such as clothing, school fees, allowances, etc., only those funds that can be identified as personal use funds shall be considered as income.
 b) Money received in hand from any source. This includes, but is not limited to, funds received from trust accounts, monies provided by the child's
 - family for personal use and earnings from employment other than occasional or part-time (e.g., paper routes, baby-sitting).

Option 2 -- ADULT CARE PARTICIPANTS ONLY

If you receive SNAP, FDPIR, SSI or Medicaid benefits for the participant, indicate the SNAP, FDPIR, SSI or Medicaid Case Number and Sign and Date the form.

Option 3 - CHILD CARE AND ADULT PARTICIPANTS:

If you do not receive SNAP, TANF, FDPIR, SSI or Medicaid benefits for the participant, you must complete:

- 1. Names of all (Related or Unrelated) household members
- 2. List the household income (Monthly Gross Earnings) for each household member.
- 3. Total number in household (#1 + #3 above).
- 4. Total the gross income of all household members.
- 5. Sign, Print and complete the full address of the Adult Household Member signing the application.
- 6. Date the form and complete the telephone number of Adult Household Member signing the application.
- 7. List the last four (4) digits of the social security number for the Adult Household Member signing the application or indicate that the Adult Household Member signing the application does not possess a social security number.

ELIGIBILITY INCOME SCALE Effective From July 1, 2024 to June 30, 2025

HOUSEHOLD SIZE	REDUCED				
	ANNUAL	MONTHLY	WEEKLY		
1	\$19,579 - \$27,861	\$1,633 - \$2,322	\$ 378 - \$ 536		
2	\$26,573 - \$37,814	\$2,216 - \$3,152	\$ 512 \$ 728		
3	\$33,567 - \$47,767	\$2,799 - \$3,981	\$ 647 - \$ 919		
4	\$40,561 - \$57,720	\$3,381 - \$4,810	\$ 781 - \$1,110		
5	\$47,555 - \$67,673	\$3,964 - \$5,640	\$ 916 - \$1,302		
6	\$54,549 - \$77,626	\$4,547 - \$6,469	\$1, 050 - \$1,493		
7	\$61,543 - \$87,579	\$5,130 - \$7,299	\$1,185 - \$1,685		
8	\$68,537 - \$97,532	\$5,713 - \$8,128	\$1,319 - \$1,876		
Each Additional Family Member	+9,953	+830	+192		